



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# To avoid Hindutva fascist civil war, India should learn from Islamic

governance: Autonomy for Khalistan, and  
cultural and communal independence and  
justice for Dalits, Muslims, Adivasi, and other  
minorities of India



A rebel censored by Twitter, on the orders of Indian and Saudi regime intelligence services: what are they hiding?

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India is a heterogenous country, with a diverse linguistical heritage, including more than a dozen languages, such as Hindi, Bengali, Tamil, Punjabi and Urdu. The country is also ethnically diverse, with major communities including the Assamese, Bengali, Gujrati, Hindi and Punjabis. However, the most discordant division of late, is religious. India is 80% Hindu (20% being from the Dalit/'untouchable' caste, but as will be detailed below Dalits do not identify themselves as Hindu, despite attempts at co-option and forced cultural assimilation), 14% are Muslim, nearly 2% are Sikh (while Buddhists and Jains account for less than 1% each). However, amongst the Hindus is the Brahman caste, the supremacists amongst them believing they alone are created from the head of the divine, while the rest of humanity are lower (Shudra being created





from the feet of the gods, and Dalits receiving no mention)<sup>1</sup>. The rest of humanity is even lower in this worldview, as an ancient Hindu prohibition termed 'kala pani' stated that to leave Hindustan, to the lands beyond inhabited by uncivilized 'mleccha', who are bad-spirited monstrous swine, presenting an illusion of superiority and beauty, made a Hindu impure and severed his connection to the cycle of reincarnation<sup>2</sup>. In other words, this is a fascism crafted from spirituality, in contrast to that from Europe which originated from the materialism of Social Darwinism and eugenics.

India gained its independence from the British Empire in 1947; however, despite the promise of a more just order, the situation for minorities has been tenuous. Economic and political life has been dominated by the Brahman/priest, Bania/business and Shudra/peasant caste of Hindus<sup>3</sup>.

Sikhs have suffered terribly at the hands of the Indian state. In the late 1970s, following violence against Sikhs in the Sikh-Nirankari clashes, the Sikh communities calls for autonomy, to practice their faith without interference from the central regime, was rejected. As such calls for a Sikh homeland, Khalistan, in Punjab grew louder. However, the Indian regime chose oppression, slandering the free Khalistan movement as 'terrorists'<sup>4</sup>, and began Operation Bluestar in June 1984, moving its army, with artillery and tanks, to attack multiple Sikh temples across Punjab, including one of the holiest shrines in Sikhism, the beautiful Golden Temple in Amritsar. Revolutionary leader Jarnail Singh Bhindranwale's forces fought valiantly, utilising anti-tank missiles and machine guns to stave off the brutal attackers (killing 700 Indian troops). However ultimately 1000 Sikhs were massacred (including pilgrims)<sup>5</sup>. Once Indian forces occupied Khalistan, they proceeded to purge their Sikh political opponents (disappearing and killing an estimated 20,000 Sikhs in Operation Woodrose). Subsequently, Indira Gandhi, the prime minister of India, was punished by assassination by her two Sikh bodyguards, for the crimes she committed against the Sikhs and their sanctities, in October 1984. Thereafter the Indian state enabled pogroms against Sikhs across the country, resulting in an estimated death toll of 17,000<sup>6</sup>.

Dalits, the so-called 'untouchables' are subjected to a relentless campaign of persecution and savagery, experiencing lynching and torture (including by police or with their complicity), gang rape, and being paraded in the streets naked. Reports indicate that Dalits have been murdered for just passing through an 'upper caste' area. Statistics from the year 2000 show that every half-hour a Dalit is assaulted, every day three Dalit women are raped, two Dalits are killed, and two Dalit homes are burned down. More than 90 percent of poor and illiterate Indians are Dalits. Apartheid-like conditions prevail, with Dalits barred from attending the same schools, temples or using the same wells as other Hindus, while also not permitted to wear shoes in their presence<sup>7</sup>. In recent times when Chief Minister Jitan Ram Manjhi visited a Hindu temple, it, and its idols were washed to purify them from the 'filth' of an 'untouchable' (hypocritically after he had left and was initially received with smiling faces due to his political rank)<sup>8</sup>. In heart wrenching comments, Arundhati Roy, an Indian scholar, recounts how historically Dalits were forced to live in segregated communities, couldn't use public roads privileged casts used, couldn't use common wells, couldn't enter Hindu temples, were not allowed into privileged caste schools, could not cover their upper bodies, some casts like the Mahars had to tie brooms to their waste to sweep away their 'polluted' footprints, while others wore spittoons around their necks to collect their saliva, deemed impure and 'polluted' (like their shadows), while "men of the privileged caste had undisputed rights over the bodies of untouchable women: love is polluting but rape is pure... in many parts of India all this continues to this day". Arundhati Roy, quoting BR Ambedkar, states "Hinduism is a chamber of horrors for the untouchables". Dalits are only appeased when it is feared they will convert to other faiths, especially Islam, with Gandhi popularising the term Harijan, 'children of God', to placate them (but showing his true colours when he threatened to fast to death, to force Dalit leaders, like BR Ambedkar, to abandon their quest for autonomy and electoral representation)<sup>9</sup>.

Meanwhile, since the founding of the Indian state, Muslims in India have been marginalised, discriminated against, and subjected to prejudice, consequently suffering in economic, academic, and political life<sup>10</sup>. In addition, Muslims have also suffered attacks on their places of worship, such as the destruction of the Babri Masjid by mobs of Hindutva-Brahman supremacists in 1992, and pogroms, like the Gujarat massacre in which more than 2000 Muslims were murdered. Muslims (like Dalits and Adivasi tribal peoples) are disproportionately represented in the Indian prison population, demonstrating the structural discrimination they face<sup>11</sup>.

The above has been the situation in India under the rule of the Indian National Congress (and its offshoots and allies), which pays ideological lip service to secularism, equal rights, civil liberty, and welfare for minorities and 'lower castes'. With the seizure of power by the Hindutva-Brahman supremacist BJP/RSS in 2014, these claimed ideals have been totally discarded, and in their place is open majoritarianism, fascism, discriminatory laws, heightened persecution and now fears of genocidal violence and civil war.

The BJP/RSS is a Brahman supremacist organisation; Kancha Ilaiah, professor of politics at Hyderabad Women's College, describes Hindutva as a façade, stating "as Dr. Ambedkar says, Hindutva is nothing but Brahminism", describing the Hindutva movement as 'Brahmanical fascism'. He states that Dalits and Hindus are in fact "two distinct and mutually





opposed religio-cultural formations, two completely different religions” having their own separate deities, with Dalits viewing Hindu gods as “being their enemies”<sup>12</sup>. Another key influence for Hindutva-Brahman supremacy is German and Italian Nazism and fascism, respectively. The RSS cadres are based on Mussolini’s brown shirts, while the ideological father of the BJP/RSS, MS Golwalkar, was inspired by Nazi Germany’s treatment of Jews, professing similar for the non-Hindus of India, stating<sup>13</sup> “the foreign races in Hindustan must either adopt the Hindu culture and language, must entertain no idea but those of the glorification of the Hindu race and culture, and must lose their separate existence to merge in the Hindu race, or may stay in the country claiming nothing and deserving not even citizen’s rights”. The chief minister of Chhattisgarh has stated the BJP/RSS ideology is an “import” whose ideals are those of Hitler and Mussolini<sup>14</sup>. It is not for no reason that Mein Kampf became a bestseller in India<sup>15</sup>. The Hindutva movement was itself cultivated by the British Empire to create a nationalist movement amongst Hindus, which was absent prior, to offset the influence of Muslims who were leading the anti-colonial struggle in the colony, as seen during the 1857 Indian mutiny<sup>16</sup>. This was in direct opposition to Hinduism historically, which is a secular religion (hence the adoption of European nationalism and fascism by the BJP/RSS as a framework), with Sheikh Muhammad Al-Massari (Secretary General, Party of Islamic Renewal) explaining that Hinduism is a “family oriented religion, in which the whole world revolves around the family, and its deities, with care taken to avoid altercations with the state, which bring great shame on the family, with only excursions to the marketplace, and another feuding family potentially added to the picture”. Esteemed geopolitical scholar Samuel Huntington also notes this in his thesis ‘The Clash of Civilizations’, stating: “separation of spiritual and temporal authority... have been a prevailing dualism in Western culture.... only in Hindu civilization were religion and politics also so distinctly separated”<sup>17</sup>.

One can sympathise with a desire among Hindus to express their cultural identity, and who wish to live in a ‘Hindu Rashtra’, a polity in which their religious, cultural and linguistical heritage is preserved. In such a polity, Hindus would fly saffron flags, call their country Hindustan, wear saffron shawls and whatever else. Muslims are themselves fighting for the re-establishment of the Caliphate, a return to Islamic governance, and are beginning to assert their own unique cultural identity. However, in reality those who profess Hindutva are not only seeking such an outcome, but are transgressing on the rights of others to similarly live by their own way of life. The reality is that if those who profess Hindutva do not adopt a different model of governance, as opposed to fascism and Nazism, which their secular oriented religion does not provide, the country will descend into unrest, separatism, and ultimately civil war.

The best model, regarding multiculturalism and pluralism, which we advocate for our own Muslim societies, and which Muslim majority countries (which are not ‘Islamic’ states) fall painfully short of, is that seen in the Medina charter/constitution drafted by the Prophet Muhammad (ﷺ)<sup>18</sup>. Elements of this were also present in later Muslim Empires like the Ottoman’s Millet system. We believe this system, which we will elaborate on further below, is also suitable for non-Muslim societies which wish to promote just and harmonious relations between majority and minority communities. This system advocates that minorities enjoy autonomy in self-governance, having full freedom to practice their own cultural and religious way of life, within, in the context of a Muslim majority society, an overall Islamic state. This system best ensures their rights are protected. If we look at the Ottoman Empire, which had its faults of course, being an un-Islamic monarchy, non-Muslims could produce and consume alcohol, rear pigs for consumption, practice their faith freely, and participate in governance, except at the level of Caliph and Sultan of the entire Muslim state. In many respects, this suited non-Muslims better than Muslims, as the unjust ban on the printing press was not extended to non-Muslims, allowing minorities to progress academically in relation to the intellectual recession which has suppressed the Muslims. This was what Sikhs initially had called for from India, and were cruelly denied as recounted above. Unfortunately, this advice is a hard sell, as we know those who profess Hindutva have a serious inferiority complex with regards to other civilizations, especially Islam, cultivated by the British Empire and its myth of the Islamic subjugation of India (the Mughal period, run by Muslims, while far from an Islamic ideal, none the less raised India to the highest economic level in its history, becoming the largest economy on Earth, accounting for 25% of global GDP<sup>19</sup>, while under the British an estimated \$45 trillion was looted<sup>20</sup>, which would see severe poverty, deindustrialization and famine become the norm<sup>21</sup>). This becomes an even harder sell in a world that, despite moving to multipolarity, is still dominated by the legacy of Western colonialism and imperialism, and is influenced heavily by a culture of secularism and of irrational Medieval-minded anti-Muslim hatred propagated by the West and its media arms, which sees Islam as its historic and eternal enemy<sup>22,23</sup>. Given this reality, those who profess Hindutva should at least consider adopting the multiculturalism that is seen in the Anglosphere, where domestically minorities are allowed to practice their religion peacefully, without serious interference from the state, even in the case of Muslims, (who nonetheless still experience discrimination). Instead, the model that the fascistic and Nazi influenced minds of the Hindutva-Brahman supremacists, like the BJP/RSS, find most endearing is that of the French, which pursues persecution of religious minorities, especially Muslims, under the guise of ‘secularism’ and ‘anti-separatism’. The UK’s Muslim advocacy group CAGE described the situation in France as mirroring aspects of that seen in Nazi-occupied Vichy France towards Jews during WWII<sup>24</sup>. This is the same France which can boast the creation of the world’s first gas chambers, employed against its





subjects in colonial occupied Algeria, as a dubious 'achievement' (which was later adopted by Nazi Germany)<sup>25</sup>. This is the same France which UCL's Professor of French and European politics, Philippe Marliere described as "fast becoming a nasty authoritarian regime"<sup>26</sup> (comments which apply equally to India today). Now Hindutva-Brahman supremacists, like France, weaponize the term 'secularism' to justify attempts to target religious minorities, as seen in the Karnataka hijab ban in schools (which was also used to target Sikh turbans<sup>27</sup>) arguing that to not do so would mean allowing Hindu students to wear saffron shawls<sup>28</sup>. This pseudo-secularism is of course a hypocritical smokescreen for persecuting minorities, as in those same schools Hindu rituals are carried out, justified as 'Indian culture', such as the diya lighting ceremony directed at the goddess Rajeshwari<sup>29</sup>. We would say to those who profess Hindutva: wear saffron shawls (not that anyone had advocated against it in the first instance) and let Muslims and Sikhs and Christians wear their hijabs and turbans and crucifixes in peace. However, India's Hindutva-Brahman supremacist fascist regime is moving even further from ideals of coexistence: they are now clamouring for a Uniform Civil Code which would ban personal religious laws of minorities, such as those related to marriage and inheritance. The Indian press and political establishment informs us that the Hindutva-Brahman supremacists will dictate which laws are to be imposed in this Uniform Civil Code; Hindus, they inform us, derive their laws from "modern concepts of justice, equality, conscience etc" (far from what we see in reality under the BJP/RSS regime, but they feel at liberty to claim this due to their sycophantic subservience, alignment and coddling by the West), while the values of minority groups, especially Muslims, are deemed "regressive and patriarchal", needing to be abolished to support 'progressive Muslim women' and other sections of Muslim society 'challenging religious orthodoxy'<sup>30</sup> (read: their munafiq harbi agents like the so-called 'Sufi Islamic Board and Sufi Khanqah Association')<sup>31</sup>.

However, if those who profess Hindutva cannot move past this mindset of fascism and Brahman supremacy, viewing themselves as created from the gods, and 'the others' as subhuman (what the Germans termed *Untermensch*), they should expect, and accept, that social cohesion will breakdown, the state will fragment, secessionist calls will grow, civil war will ensue, and the promise of an economically prosperous India will be dashed.

There are now open, repeated, frequent calls for the genocide of Muslims in India (most infamously at Haridwar, December 2021, which the Delhi police argued in favour of, rejecting the characterisation of calls to murder Muslims en masse as hate speech, but instead as Hindu religious empowerment)<sup>32</sup>. In Assam the NRC/CAA has revoked the citizenship of millions of Muslims and concentration camps are springing up<sup>33</sup>. In this vein Professor Gregory Stanton, founder and director of Genocide Watch has stated "we are warning that genocide could very well happen in India"<sup>34</sup>, and Dr. Ellen Kennedy, founder and Executive Director of World Without Genocide stated "we must pay attention to what is happening to Muslims in India today because it is beginning to echo what happened to Europe's Jews 80 years ago... in the past few months, violence against Muslims in India has escalated to the point that the United States Holocaust Memorial Museum ranks India second in the world in this year's Early Warning statistical risk assessment"<sup>35</sup>. Professor Noam Chomsky has warned that India has turned Muslims into a persecuted minority, stating "the pathology of Islamophobia is growing throughout the West — it is taking its most lethal form in India"<sup>36</sup>. In April 2022, during the Hindu festival of Ram Navami, mobs of Hindutva-Brahman supremacists besieged, and even attacked and desecrated mosques, wielding swords and axes, while waving the saffron flag<sup>37</sup>. Participants played hate-songs which declared "the day the Hindus wake up, the consequence will be, that the skull-cap wearer will bow down and say victory to Lord Ram, the day my blood boils, I wish to show you your place, then I will not speak, only my sword will"<sup>38</sup>. Muslims were also blamed for the coronavirus pandemic in India and were prevented from accessing medical care, or segregated from Hindus in hospitals in a form of Apartheid<sup>39</sup>. Amidst this, Muslim women are being auctioned online<sup>40</sup>, speeches are being made by Hindutva-Brahman supremacist monks for their mass rape<sup>41</sup>, Muslims are being lynched<sup>42</sup>, and Muslim homes and shops are being bulldozed<sup>43</sup> (which UK PM Boris Johnson, who has a history of anti-Muslim vilification, see endnote 22, seemingly dog-whistled his approval for, posing with JCB bulldozers during his April 2022 visit to India<sup>44</sup>). Further, Muslims are being forcefully converted to Hinduism<sup>45</sup>, and Hindus and Dalits are being prevented from conversion to Islam (and other religions)<sup>46</sup>, while Muslim businesses are boycotted<sup>47</sup>.

Since the rise of the BJP/RSS, Dalits are seeing surging violence directed against them, which was already at unbearable levels<sup>48</sup>. Furthermore, there are now efforts to attack legal protections afforded to them, like the undermining of the 'Scheduled Caste and Scheduled Tribe (Prevention of Atrocities) Act, 1989 (SC/ST Act)<sup>49</sup>. Christians are also witnessing an escalation in persecution by Hindutva-Brahman supremacist mobs ransacking Churches, with a *Deutsche Welle* report from December 2021 highlighting a pogrom in 2008 which saw 600 villages stormed, 5,600 homes looted and burned, 54,000 internally displaced, 39 Christians murdered and 232 churches levelled, with one analyst noting "the objective is clear: to isolate and demonize minorities so that a Hindu state is established"<sup>50</sup>. Throughout 2021 there were frequent mob attacks on Christians and their places of worship, with a video of one such incident showing Hindutva-Brahman supremacists shouting "shoot the traitors!"<sup>51</sup>. Vigilantes, under the guise of enforcing 'anti-conversion' laws were reportedly further emboldened to increase attacks on churches in the year 2022<sup>52</sup>. While there are reports of Christian schools like the Jesuit-run Loyola College, in Vijayawada, attempting to implement a ban on schoolgirls wearing hijab, we are aware such





institutions are a colonial implant, suffering from the pathology of imported Western anti-Muslim hatred, and do not represent Christianity in India<sup>53</sup>. The dystopian hellscape that India has become for minorities, comparable to Spain under the inquisition or communist China in its treatment of Tibetans, and Uighur Muslims, is well documented by international rights organisations and the press, and would be too voluminous to recount here, despite my attempts at a summary,; but further details can be found in these writings: “Comments on the fascist Hindutva-Brahman supremacists calls for the genocide of Muslims in the Indian subcontinent”<sup>54</sup> and “The Indian nation is threatened with fascist Hindutva-Brahman civil war: But the munafiq collaborationist so-called ‘Sufi Islamic Board’ wants to shift the blame to India’s oppressed minorities”<sup>55</sup>.

Meanwhile tensions between Hindutva-Brahman supremacists and the Sikh community are on the rise. This follows the events of the valiant Sikh farmer protests (2020/2021)<sup>56</sup>, in which the Modi regime was humiliatingly and uncharacteristically, forced to retreat on its proposed changes to agricultural legislation, despite adamantly vowing never to, ultimately repealing the reforms<sup>57</sup>. During the protests, in October 2021, an Indian minister, Ajay Mishra, rammed Sikh farmer protesters with his car, killing nine<sup>58</sup>. In recent days, on the 29<sup>th</sup> of April 2022, Hindutva-Brahman supremacist activists, led by Viresh Shandilaya, with collusion from Himachal Pradesh government unit chief Rajkumar Agarwal, burned Khalistan flags, demanded the beheading of Sikhs For Justice revolutionary leader Gurpatwant Singh Pannu, with Shandilaya issuing a bounty, and called for Sikhs expressing sympathy for a free Khalistan to be imprisoned for sedition (calling the movement “the killer of Hindus”)<sup>59</sup>.

The radiation of Hindutva-Brahman fascist hatred, coddled by the West, is now metastasising globally, impacting the Indian diaspora first and foremost. Vishal Jood, a Brahman supremacist fanatic, who attacked Sikhs in Australia, received a hero’s welcome after being deported from Australia to India, after serving 6 months in prison in October 2021; upon his return, adoring fans held processions and motorcades waving the Indian flag<sup>60</sup>. In New Zealand Kantilal Bhagabhai Patel had his membership of the Wellington Justice of Peace Association revoked for anti-Muslim hate speech online<sup>61</sup>. The press in New Zealand has already expressed concern at rising anti-Muslim hate speech in the Indian community in New Zealand in the aftermath of the anti-Muslim Christchurch shooters murderous rampage that killed 51 Muslims<sup>62</sup>. In Canada, similar sanctions have been applied; for instance, one Ravi Hooda had his association with RE/MAX, a real estate company, terminated and was removed from his post as School Council Chair in Macville Public School for both anti-Muslim and racist comments<sup>63</sup>. There are concerns growing in Canada now regarding the marriage of anti-Muslim Hindutva-Brahman supremacist fanaticism and the far-right<sup>64</sup> (journalist Mehdi Hassan tweeted in September 2019, “did you know that Islamophobic Norwegian mass murderer & terrorist Anders Breivik drew inspiration from, & cited, Hindu nationalist groups like the RSS (of which Modi is a lifelong member) in his 2011 manifesto?”<sup>65</sup>) In the United States Hawaii Congresswoman Tulsi Gabbard, a convert to Hare Krishna Hinduism, who constantly spews hatred against Islam and Muslims, is a fawning disciple of Hindu monk Chris Butler who stated “they [Muslims] are demons.... they’re demons that go ‘Allalalalah’.... it’s bullshit.... but everyone is afraid of them, and Christians are so fucking passive....so-called Christians are just watching the faggots take over.... watching the Muslims cut their throats....they’re just cowards because they’re afraid to tell the truth in case of what happens...there’s absolutely no value in putting up with this dog shit [Islam] in the name of tolerance”<sup>66</sup>. In the UK *5pillars* exposed Anil Bhanot, the director of the Hindu Council UK, a self-described ‘Hindutva’, who insulted Christians and tweeted “Islam’s Dawah is an evil tenet and the sooner it’s legislated against in parliament the better....it turns muslims into Shaitan’s, as in love Jihad too”. The Hindu Council UK seemed reluctant to penalise this individual, UK counter-extremist authorities apparently did not intervene, the charity commission ostensibly did not care, and he only stepped down some months after<sup>67</sup>. The disease of casteism has also been recognised as a growing problem in the Hindu diaspora, with educational institutions like the California State University including bigotry based on caste to its anti-discrimination policy (2021)<sup>68</sup>. In response to this, minority communities such as diaspora Sikhs and Muslims are mobilizing in parallel to Hindutva-Brahman supremacist sympathisers, with clashes being reported in Western cities during the CAA/NRC protests; meanwhile highly critical debates are taking place in the EU and USA regarding religious freedom in India, with the Indian diaspora, which was seen as a strength, viewed positively as professional and apolitical, increasingly being perceived as a liability<sup>69</sup>. Hindutva-Brahman supremacist fanatics resident in the Arab Gulf states faced heavy criticism, including from members of the ruling elite, like the UAE’s Princess Hend Al-Qasimi, threats of imprisonment and fines, and were even deported, after posting rumours that Muslims in India spread COVID-19, and insulted Islam and the Prophet Muhammad (ﷺ) in social media posts. This is covered extensively in my book ‘Critical State: hatred, world order, and the first wave of the coronavirus pandemic’ section 6, see endnote 39 in the bibliography. Commenting on this, Sumit Ganguly and Nicolas Blarel, in their piece, ‘Why Gulf States Are Backtracking on India’, published in *Foreign Policy*, wrote “blaming Muslims for ... coronavirus in India seems ... a step too far ... in the Gulf and could even upend its relations with the region.... a key factor is that India’s approach towards Muslims is no longer simply an internal matter if its citizens based in the Gulf also promote Islamophobic rhetoric”<sup>70</sup>.





Despite the grim picture in India there is hope. Muslims (Dalits and Adivasi) in India have much to learn from the Sikhs, who despite accounting for 2% of the population (20 million people) have shown political will, vision, and perseverance. Despite the odds, they attempted to liberate Khalistan from Indian occupation, and despite being unable to achieve their goals yet, suffering massive violence, they continue to campaign for this end. On the 29<sup>th</sup> of April 2022, when Sikhs For Justice's Gurpatwant Singh Pannu, called on Sikhs in India to raise the flag of free Khalistan, Sikhs did so. Clashes erupted in Punjab's Patiala, with Hindutva-Brahman supremacists from the Shiv Sena group, marching against a free Khalistan, being confronted by Sikhs, who pelted them with stones<sup>71</sup>. When Hindutva-Brahman supremacists continued to agitate against the Sikhs, burning the Khalistan flag and screeching about a supremacist, exclusionary 'Hindu Rashtra', Sikhs chanted "Khalistan Zindabad [long live]" and confronted the Hindutva-Brahman supremacist mobs with swords and iron rods<sup>72</sup>, understanding what language the Hindutva-Brahman supremacists best understand<sup>73</sup>. Another Sikh man climbed a mobile tower, placed a Khalistan flag, and staged a sit-in, protesting the imprisonment of Sikh political dissidents<sup>74</sup>. To try and suppress the will of the Sikh people, the majoritarian regime implemented curfews and blocked internet and telecommunication networks<sup>75</sup>. Following this the authorities have stepped up persecution of the Sikh community, holding prominent members of the community hostage in the Brahman supremacist fascist regimes dungeons, like Barjinder Singh Parwana<sup>76</sup>. In January 2021, during the farmers protests, Sikhs, waving religious flags, riding tractors and horses, braved water cannons, tear gas, gunfire, and riot police, proceeding to break through police barricades, and successfully stormed the Red Fort in Delhi. They chanted slogans insulting PM Modi, with one participant stating, "we want to show Modi our strength", and another stating "we will do as we want to...you cannot force your laws on the poor"<sup>77</sup>. Sikhs have also reached out to support the beleaguered Muslim community. In Canada, Sikh MP Jagmeet Singh has used his platform to speak in defence of the Muslims in India tweeting "I am deeply concerned about images, videos and targeted threats of violence against the Muslim community in India...the Modi govt must stop stoking anti-Muslim sentiment...human rights must be protected.... Canada must play a strong role in working towards peace everywhere"<sup>78</sup>. Meanwhile Sikhs For Justice leader Gurpatwant Singh Pannun went further, supporting the hijabi protesters in Karnataka, and calling on Muslims in India to seek independence and the creation of a new state: Urduistan<sup>79</sup>. During PM Modi's repugnant April 2022 speech at the Red Fort, in commemoration of the 400th Parkash Purab celebrations of Guru Tegh Bahadur, he attempted to incite hatred between Sikhs and Muslims, citing the tyrannical oppressive rule of Aurangzeb, and portraying the resistance struggle of Guru Tegh Bahadur, and defence of Hindus Aurangzeb persecuted, as a war against Islam and Muslims (this following similar comments by Modi's sidekick, Union Home Minister Amit Shah)<sup>80</sup>; however, Sikhs were not fooled. The Sikhs, whose founding guru, the Guru Nanak, visited Mecca, and whose travel companion Bhai Mardana was a Sufi Muslim, before becoming the first Sikhi, know well that Aurangzeb was ruling by kingship, not by Islam, and betrayed the Islamic values on the rights it affords non-Muslims, as described above, regarding the Medina charter/constitution. This was illustrated in clear terms when the leader of Akal Takht, in the Golden Temple, (destroyed by the Indian regime in Operation Bluestar), Giani Harpreet Singh, rebuffed Modi's comments, stating "the motive of the martyrdom of Guru Tegh Bahadur was to provide the right to practice any faith/ religion to everyone.... but today in India, the religious beliefs of minorities are being suppressed, Sikh issues are not resolved, promises made to the Sikhs since partition have not been fulfilled". Ashutosh Kumar, Professor of political science at Panjab University explains that "outreach...efforts by the BJP and RSS are being viewed as an agenda of the larger Akhand Bharat (undivided India) mission, where all religions will be part of the Hindu dharma, which was never accepted by the Sikh community"<sup>81</sup>. Despite the ugly episode caused by Aurangzeb, there is great affection between Sikhs and Muslims. Following the teachings of the Guru Nanak (which had earned the praise of Emperor Akbar), Sikhs organised Langars to feed hungry Muslims who were protesting the CAA bill<sup>82</sup>; the Muslims acted in kind during the farmers protests<sup>83</sup>. These acts of solidarity are excellent, but I call on Muslims to go much further in their support for Sikhs, and the free Khalistan movement.

This will, determination and vision seen in the Sikh community, unfortunately stands in stark contrast to many Muslims in India, as seen during the anti-CAA protests, which lasted from December 2019 to March 2020, and failed. Muslims protesting this discriminatory legislation folded with just a bit of violent pushback by Hindutva-Brahman supremacists and their accomplices in the police force, during the Delhi riots in February 2020, and following orders that the sit-in at Shaheen Bagh disperse citing coronavirus restrictions in March 2020 (the sit in and protests did not resume thereafter, following the Indian Supreme Court ordering Muslims to put-up and shut-up, which they mournfully complied with)<sup>84</sup>. On one occasion, in mid-April 2022, Muslim resistance groups spontaneously, and valiantly, took to the streets in self-defence, armed with swords, throwing rocks, and reportedly even firing shots, repelling violent Hindutva-Brahman supremacist mobs and police collaborators partaking in a Hanuman Jayanti procession. However again, when the Hindutva-Brahman supremacists returned with bulldozers and levelled their houses, their fighting spirit vacated, their swords were sheathed, and all they did





was lament their lot in life<sup>85</sup>. The *wahn*<sup>i</sup> of today's Muslims continues to be their undoing. One group of Muslims (and their Dalit and Adivasi allies) who have shown the potential to challenge the Hindutva-Brahman fascist agenda is the highly organised Popular Front of India (PFI). As the persecution of Muslims has grown, most recently in the Karnataka hijab ban, the PFI's influence has spread from its powerbase in Kerala in the south of India, throughout the north of the country, amongst India's Muslim population. The BJP/RSS is so terrified of the group that they are seeking ways to counter it, while their activists howl for the group to be banned<sup>86</sup>. Most recently the PFI's student wing, the Campus Front of India announced that Muslims should mobilise in preparation for self-defence against the Brahmanical fascist mobs<sup>87</sup>. Muslims (Dalits and Adivasi) should undoubtedly support the PFI in all possible ways; joining the Front's cadres, donating financially<sup>88</sup> and materially, and disseminating their literature. We also call on the Muslim masses to familiarise yourselves with munafiq harbi groups like the Sufi Islamic Board, Sufi Khanqah Association, and other munafiqs, traitors and collaborators with Brahmanical fascism, like Syed Zafar Islam and Mohsin Raza, and to ostracise these figures, refusing them any donations (which they will likely pocket), even if they claim it is for charitable work, and deny them any community reception, viewing them as a fifth column. As stated in previous work<sup>89</sup>, I, and the Party of Islamic Renewal, call on the PFI to disregard any bans, on the state or central level, and reorganise into a revolutionary army, to defend Muslims and other minorities, if conflict should occur. Furthermore, I commend, and encourage further, outreach programmes to the Dalit and Adivasi communities as seen during the PFI's Dalit-Muslim Dialogue conference held at the Indian Social Institute at Bangalore, October 2019<sup>90</sup>. Besides our call for the PFI to adopt the Dalit and Adivasi causes, these groups are advised to organise to their utmost capabilities, continue their civil rights struggle, call for mass demonstrations, strikes and sit-ins, and employ any other necessary measures, to resist Brahmanical fascism. BR Ambedkar is a great model for Dalits to emulate; our only criticism of this independence legend were his negative views on Islam, however this can be forgiven, as these views came from the dominant Western narrative (still being aggressively pushed today) and are even adopted by secularists from the Islamic world like the traitor Kemal Ataturk.

Finally I will note that Naxalite Maoist rebels have fought bravely against the Indian regime for many decades, however at this critical moment they must come forward and make clear their position on the current crisis: are they the same principled and courageous communists we saw in Cuba<sup>91</sup>, who crossed the oceans to stand by the Angolans in their struggle for independence against Apartheid, thereby opening the way for Nelson Mandela and the ANC to emerge victorious, or are they the hypocritical communists of the Soviet Union who betrayed these causes in pursuit of power or to win political favour in the West (as noted by Arundhati Roy, communist leadership in India is over-represented by privileged castes), or God forbid the communists of Pol Pot?

It is now time to discuss the Indian National Congress. The reality is despite talk of secularism, equal rights etc, throughout most of India's post-independence history, and as previously mentioned, minorities suffered persecution and state violence, while Hindus have benefitted politically and economically. In one article titled 'Hindutva coded into Indian nationalists' DNA—Gandhi to Modi. But don't paint Jinnah Islamist', Gandhi, the father of the Indian nation, and one-time leader of the Congress party declared "I am a Hindu, and therefore, a true Indian"<sup>92</sup>. As Arundhati Roy states "since 1947 not as single day in India, when the Indian army has not been deployed within its own borders, against quote unquote , its own people: if you look where that army has been deployed, Manipur , Nagaland, Assam, Mizoram, Kashmir, Junagarh, Hyderabad, Goa, Punjab, and now shortly against the poorest people, the indigenous people in central India....you see that the enemy has always been Tribals, Christians, Sikhs, Muslims, Dalits...in its DNA it [India] continues to be an upper caste state...at war and controlling the others", see endnote 9. As such it is unsurprising that the BJP/RSS has defeated the Congress electorally, as they are truer to the ideology of Hindutva-Brahman supremacist nationalism. Initially the Congress played coy in defending the rights of minorities, wishing to win back Hindutva-Brahman supremacist votes (criticised as soft-Hindutva)<sup>93</sup>, however as the situation spirals out of control, the Congress has recently lamented the deteriorating civil unrest, naming the BJP/RSS as the culprit<sup>94</sup>, while Hindu corporate bosses, such as Kiran Mazumdar-Shaw, who is Brahmin, warned that India's prestigious IT and biotech sectors, could suffer damage and even the loss of their competitive edge should the situation continue to deteriorate<sup>95</sup>. In a dramatic intervention, an open letter was penned to PM Modi in late April 2022 by more than 100 former civil servants who state "we are witnessing a frenzy of hate filled destruction in the country where at the sacrificial altar are not just Muslims and members of the other minority communities but the Constitution itself...compels us to speak out and express our anger and anguish... your silence [PM Modi], in the face of this enormous societal threat, is deafening"<sup>96</sup>. Voices expressing alarm are growing louder in the Indian diaspora to, with an April 2022 statement by US-based Hindus for Human Rights, with the support of more than a dozen Hindu organisations, announcing

<sup>i</sup> Hadith of Wahn: The Prophet (ﷺ) said: "The people will soon summon one another to attack you as people when eating invite others to share their dish". Someone asked: "Will that be because of our small numbers at that time?" He replied: "No, you will be numerous at that time: but you will be scum and rubbish like that carried down by a torrent, and Allah (ﷻ) will take fear of you from the breasts of your enemy and cast enervation into your hearts". Someone asked: "What is wahn (enervation)". Apostle of Allah (ﷺ): He replied: "Love of the world and dislike of death".





that the “time is long overdue...[to break the] collective silence and speak out...we are dismayed to see Hindu leaders in India and abroad openly embracing Hindutva—a century-old political ideology that sees citizens of other faiths as inherently foreign and not qualified to enjoy the full benefits of Indian citizenship...calling for genocidal violence against millions of Indian Muslims...[Haridwar was a] chilling sight that we cannot ignore”<sup>97</sup>. In Canada, more than a hundred prominent individuals, many from the Indian community, issued a condemnation: “we are outraged to note that the state authorities in India were complicit in the rampage caused by the right wing mobs, whose brazen calls for the genocide of the country’s Muslim population are in keeping with the BJP’s policy of establishing a Hindu Rashtra”<sup>98</sup>. If the Congress wishes to remain relevant it must reform: only by accepting the confederacy system (described in the Medina charter/Millet system above), or Anglosphere multiculturalism, will allow the Indian state and its (amended) constitution to survive. And if war should come, the Congress must organise its own cadres as the RSS has done, and the PFI did in response, because fascists won’t be swayed by the weak and cowardly. This means, ultimately that the Congress has to accept that greater autonomy must be afforded to India’s minorities, like that which they had denied the Sikhs: furthermore, they must accept that in some cases bad blood may see entities like Khalistan become independent. However, that India, is the only India which can be just; and in that spirit of justice, harmony will be restored to the country, and peace made possible with all of India’s reasonable neighbours, and that will bring about greater prosperity for the country than at present, or will be the case if this advice is dismissed.

And in that vein, it is time for India to implement the binding UNSC resolution 47 (issued April 1948) to allow the oppressed nation of Kashmir to hold a referendum on their future, and if the people of Kashmir choose independence, to respect their right to self-determination. To do so would be India’s true redemption, an atonement for all the evil acts it has committed, which I was forced to write about on these pages.

Quran 60:7-9

عَسَىٰ اللَّهُ أَن يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً ۚ وَاللَّهُ قَدِيرٌ ۚ وَاللَّهُ غَفُورٌ رَّحِيمٌ  
 لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّن دِيَارِكُمْ أَن تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ ۚ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ  
 إِنَّمَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُم مِّن دِيَارِكُمْ وَظَهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَن تَوَلَّوهُمْ ۚ وَمَن يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

“Perhaps Allah will put, between you and those to whom you have been enemies among them, affection. And Allah is competent, and Allah is Forgiving and Merciful. Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous and charitable toward them and acting justly toward them. Indeed, Allah loves those who act justly. Allah only forbids you from those who fight you because of religion and expel you from your homes and aid in your expulsion - [forbids] that you make allies of them. And whoever makes allies of them, then it is those who are the wrongdoers.”

## DONATIONS TO WOLF OF THE UMMAH:





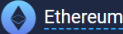



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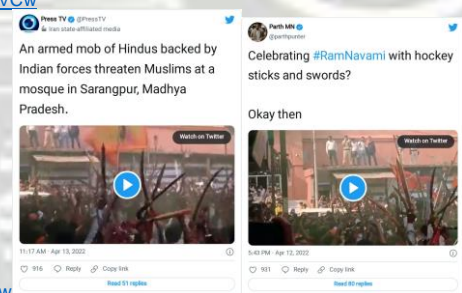






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